

Excellence of the Noble Family & Companions of Nabí ﷺ

Hazrat Abdur-Rahman ibn Auf رضي الله عنه

Hazrat Abdur Rahman ibn Auf ؓ accepted Islam in its early stages. He made Hijrah to Abyssinia and to Madinah Munawwarah. He also participated in the battle of Badr and all the other subsequent battles with Rasulallah ﷺ.

More significantly, this Sahabi ؓ is one of the “Asharah Mubasharah”. These honourable ten Ashab ؓ are those who were given the glad tidings of Jannah whilst they were still living. Hazrat Abdur Rahman ibn Auf ؓ passed on at the ripe age of 75 years, in 32AH. He passed away during the khilafat of Hazrat Uthman ؓ.

Hazrat Abdur Rahman ibn Auf ؓ leads Salah

Hazrat Mughairah ibn Shubah ؓ narrates: “Once we were with Rasulallah ﷺ on a journey when Rasulallah ﷺ asked me to accompany him to relieve himself and to fetch water for Wudhu. I presented the water and Rasulallah ﷺ performed Wudhu and made Masah on his Khuffain (leather socks).

We then went to perform Salah. The Salah had commenced and Hazrat Abdur Rahman ibn Auf ؓ was the Imam. I tried to inform him that Rasulallah ﷺ was present but Rasulallah ﷺ stopped me. So we joined the Jamat for whatever portion was left, and we completed the missed Rakats thereafter.” (Sunan Nasai)

The Sahabi who assisted the Ummahat-ul-Mu'mineen (RA)

Hazrat Ummu Salma ؓ narrates that Rasulallah ﷺ said to his blessed wives (RA): “The one who assists you after me is a Sadiq - a true believer -. O Allah! Let Abdur Rahman (ibn Auf) drink from Salsabeel - the spring of Jannah.” (Mishkat)

Hazrat Abdur Rahman ibn Auf ؓ also donated a garden to the Ummahat-ul-Mu'mineen (RA), which was sold for 40 000 - of the currency of that era. (Mishkat)

Hazrat Abdullah bin Mughaffal ؓ narrates that Rasulallah ﷺ said: “(Fear) Allah, (fear) Allah regarding my Sahabah. (Fear) Allah, (fear) Allah regarding my Sahabah. Do not make them a target of criticism after me. Whoever loves them, it is based on love for me that he loves them. Whoever hates them, it is based on hatred for me that he hates them. Whoever harms them, harms me. Whoever harms me, harms Allah. Whoever harms Allah, very soon Allah will seize (punish) him”. (Mishkat)



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