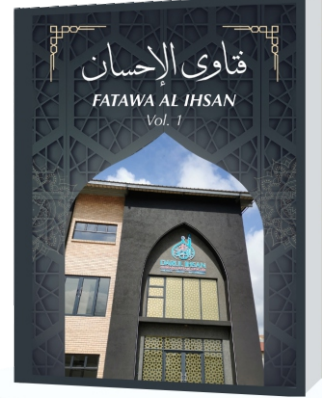


## Launch of 1st Fiqh Symposium & 'Fatawa Al Ihsan' Book

Fiqh discussions keep the tradition of knowledge alive and Islamic scholars have always thrived on opportunities to broaden and enhance their insights and depth of understanding through mutual and respectful discussions.

In keeping with this spirit, on Saturday, 26 July, the Darul Ihsan Humanitarian Centre hosted its very first Fiqh Symposium at the Darul Ihsan Auditorium in Sea Cow Lake, Durban. The event saw an attendance of 70 Ulama.

Together with visiting scholar and Mufti, Shaykh Muhammad bin Adam Al-Kawhari from the UK; alongside other prominent and notable Ulama; the event created a platform for academic discussion and sharing of knowledge and experience by all present.



Introductory remarks were conveyed by the Ameer of Darul Ihsan Centre, Mufti Zubair Bayat who welcomed guests and introduced special guests and panelists, Shaykh Muhammad Shoayb Omar, Professor Syed Salman Nadwi and Mufti Muhammad bin Adam Al Kawthari, together with fellow panelists, Mufti Shafique Jakhura and Mufti Shaakir Jakhura.



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The first paper was presented by visiting guest Mufti Muhammad bin Adam Al-Kawthari who spoke glowingly about the salient attributes of the jurists of the subcontinent. After the first session, panelists were allowed time to make input and the floor was opened for discussion.

The second paper was delivered by Mufti Shaakir Jakhura, who unpacked the contemporary discussion of Trading Terms and the Shariah implications on contracts. This was also a very interactive session and participants robustly engaged the presenter on his paper.

Between the two sessions, the Fatawa Al-Ihsan book was launched. Alhamdulillah, with the grace of Allah Ta'ala, the Darul Ihsan Fatwa Department launched its new publication, titled, 'Fatawa Al Ihsan (Vol 1)'. The book is a carefully curated selection of compilation of authentic Fatwas (Islamic legal rulings) in English from a bank of over 10 000 fatwas that were issued by the expert Muftis of the Fatwa Department of Darul Ihsan Centre over the last 18 years.

Fatawa Al Ihsan answers contemporary and traditional queries, compiled for English-speaking Muslims seeking clarity on Fiqh issues that are grounded in authentic scholarship. The book is presently under print and will be available for purchase shortly.

The Darul Ihsan Humanitarian Centre continues to strive for excellence in pursuit of knowledge and remains committed to providing opportunities for spiritual and academic enrichment.



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# A PARAGON OF GENEROSITY

Arabs have long been known for their generosity, and history remembers many among them for their open-handedness and noble giving. Yet, no figure in history, Arab or otherwise, has ever matched the boundless generosity of the Prophet Muhammad ﷺ. He was the embodiment of generosity itself—giving without hesitation, without expectation, and without seeking recognition.

While some people give charity hoping for a return, whether in wealth, admiration, or loyalty, the Prophet gave purely for the sake of Allah. His giving was sincere and selfless, untouched by worldly motives.

One day, a man in need came to the Prophet asking for help. Without a moment's hesitation, the Prophet gifted him an entire flock of sheep. On another occasion, he gave 100 camels to the chiefs of several Arab tribes. Once, a man asked the Prophet for the very shirt he was wearing. The Prophet immediately removed it and gave it to him, even though he had no other.

Encouraging others to be generous, he once said to his companion Bilal (RA): "Spend, O Bilal, and fear not poverty from the Owner of the Throne (Allah)." Such was his trust in Allah's provision.

If the Prophet had nothing to give when someone asked, he would still find something to offer. Even when he possessed very little, he would give what he had, relying entirely on Allah for sustenance. When the spoils of war were brought to him, he would distribute them in less than an hour.

His hospitality was unmatched. His home was open for travellers and strangers alike. The hungry were fed, the poor were helped, and guests were honoured, regardless of their background or beliefs. Jews, Bedouins, enemies, and even hypocrites shared meals with him as his guests.

He never grew tired of giving. Never did he say "no" to someone who asked, nor did he ever show the slightest displeasure to one who sought his help. When treasures of gold or silver were presented to him, he would immediately distribute them...[READ MORE](#)

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# The Sublime Conduct of Nabi ﷺ

“And surely you are on an exalted standard of character.” (Surah Qalam 68:4)

The character of Nabi ﷺ is described most aptly by his dear wife Hazrat Ayesha (RA) who said: "His character was the Qur'an." (Musnad Ahmad)

The noble character of Nabi ﷺ conformed perfectly with the teachings and guidance of the Noble Qur'an.

Hazrat 'Ali ؑ said that 'exalted quality of character' signifies the 'good manners taught by the Qur'an'... [READ MORE](#)

# Faskhun Nikah Dissolution of a Muslim Marriage

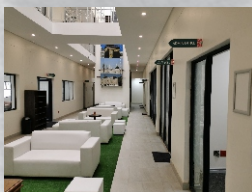
The Qur'an Shareef refers to Nikah as a covenant of great strength and merit. It enjoins on those who possess resources to support a family and establish a permanent relationship of marriage, fulfilling all its dues. "...and they (your wives) have taken from you a firm and solemn covenant." (Surah An-Nisa - Verse 21)

Nikah is convened by the mutual consent of the 'Nikah parties', and in the event of a complete breakdown of irretrievable consequences, terminated by the husband effecting Talaq (divorce). The right and responsibility of releasing the woman, with dignity and honour, has been placed upon the husband - "...So either maintain them with compassion or release them with kindness." (Surah Al-Baqarah - Verse 229)

## UNFAIR SUPPRESSION AND OPPRESSION

The husband, in his capacity as the gatekeeper of Talaq, should never abuse his position by unfairly withholding the Talaq, once it is clear the marriage cannot continue... [READ MORE](#)

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# PRINCIPLES OF SUCCESS in the light of the Seerah

It is a well-known fact that the Prophet of Islam ﷺ was the most successful person in human history. Nabi ﷺ was ranked number one by Dr. Michael Hart in his book entitled, "The Hundred - A Ranking of the Most Influential Persons in History." But he ﷺ was not just a "hero", as Thomas Carlyle has referred to him. According to the Noble Quran, Nabi ﷺ was the best exemplar for all mankind. Nabi ﷺ has shown us the way of achieving supreme success in this world and, by studying His ﷺ life, we would be able to understand these important principles of success. Nabi ﷺ was a positive thinker and all his activities were result-oriented. Nabi ﷺ completely refrained from all such steps that proved counter-productive...[READ MORE](#)

## 7 PRECIOUS ADVICES ON HOW TO PROMOTE THE SEERAH

1. With love and reverence, carefully study the beautiful life of our beloved Prophet r from authentic and reliable sources.
2. Frequently make mention of His beautiful life to both Muslims and non-Muslims alike.
3. Distribute leaflets and booklets which cover aspects of the Seerah far and wide.
4. Give place to his illuminating teachings in your daily life so that others can appreciate the greatness of his exemplary conduct.
5. Send salutations and greetings upon him in abundance.
6. Supplicate to Allah Ta'ala to pardon our sins and grant us assistance and protection from all evil.
7. Exercise patience and remain within the boundary set by our beloved Prophet ﷺ.

*by Shaykh-ul-Hadith, Shaykh Mawlana Muhammad Saleem Dhorat hafizahullah*

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## How Islam is Empowering a Green Future in Indonesia

As the years went on, more Muslim voices called for the application of Islamic principles to help the environment. This movement has come to be known as 'Green Islam'.

Today, Indonesia remains a country that faces several severe environmental challenges such as air and marine pollution, deforestation, and sits amongst the world's top ten emitters of greenhouse gases. However, the Green Islam movement helps encourage the youth at schools and across broader communities to better care for and be conscious of the planet...[READ MORE](#)

## eThekwini: Tourism Showing Exceptional Growth

Compared to the same time period of last year, 186,000 more tourists have visited Durban with a combined spending of over R750 million. Between the Easter period alone, the tourism sector saw a 48% increase in earnings, contributing R115,9 million to the department.

Musa Mbhele, eThekwini City Manager, said, "These results are not just encouraging - they are a clear signal that our strategic investments in tourism are paying off. Durban is not only bouncing back; we are setting the pace for tourism recovery in South Africa."

## Eskom Renewable Energy Programme Goes Live

In a statement, Eskom pledged a transition to mixed energy to increase its clean energy avenues by the year 2040. The agreement seeks to help businesses reduce their carbon footprint by following global sustainability standards, and in turn, enhancing market competition.

Dan Marokane, Eskom Group Chief Executive, said, "This is the next step in the focused execution of our strategy to integrate additional renewable energy into the grid...[READ MORE](#)

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## Darul Ihsan Completes Bathroom Renovation for Disabled Sister

Towards the end of June 2025, the Darul Ihsan Welfare Department helped install a toilet and basin for a wheelchair bound Muslim sister who has been struggling to use an outdoor bathroom.

The distance she had to travel for ablution was arduous.

In a heartfelt message of gratefulness, the sister expressed how the new installations from the Centre helped ease her daily troubles.

By creating a comfortable space for her to use in her home, she no longer has to travel a long distance by wheelchair to use a washroom... [READ MORE](#)


## 5 DUTIES TO OUR MASTER MUHAMMAD ﷺ

- 1. Belief** - To believe in the finality of His Prophethood and that there will be no messenger after him. We also believe that everything he brought was true and divine and that he is the seal of messengers.
- 2. Love** - Every Muslim must develop true love for Nabi ﷺ. Faith is incomplete without true love for him. True love will propel one to emulate the Sunnah and pursue his mission.
- 3. Emulate his objectives** - Emulating the Master r is a sign of true love for him. The one who sincerely loves Nabi ﷺ and fulfils his mission has been promised Jannah.
- 4. Recitation of Durood** - It is essential for every Muslim to recite Durood upon Nabi ﷺ frequently, especially on Friday. A person should endeavour to recite at least 300 Duroods daily and increase it on Friday. Recitation of Durood enhances love for Nabi ﷺ.
- 5. Propagation** - to propagate and promote the life and teachings of Nabi ﷺ. This shall be done by way of character and encouragement to others to follow this path. May Allah Ta'ala grant us the intercession of Nabi ﷺ on the Day of Qiyamah.



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# The Message of Surah Al-Kahf (The Cave)

Revelation - Key Events Virtues - Lessons

Surah Al-Kahf (the Cave), is the 18th chapter of the Noble Qur'an and was revealed in the Makkan period, prior to Hijrah (migration). The Surah has 110 verses and serves as a beacon of guidance for believers with compelling narratives filled with inspiration and timeless advice. Surah Al-Kahf is based on the story of a few young men who sought refuge in a cave from the trials of their environment. They were miraculously protected and preserved by Allah for over three centuries. Their unique story was embedded in the Noble Qur'an for all times. The main theme of this

Surah has been dubbed 'Faith versus Materialism'.

## Revelation of Surah Al Kahf

Nabi ﷺ once addressed the Sahabah and said, "Shall I not show you a surah that was accompanied by seventy thousand angels (when it was revealed), its greatness fills the space between the sky and the earth, and the one who recites it receives reward equivalent to that?"

The Sahabah ﷺ replied, "Certainly inform us of such a surah, O Rasul of Allah ﷺ!"

Nabi ﷺ said, "This surah is the surah of the people of the cave (Surah Al-Kahf). The one who recites this surah on the Day of Jumu'ah, all his (minor) sins will be forgiven until the next Jumu'ah, and for a further three days as well. He will also receive a special divine light that will shine to the sky, and he will be divinely protected from the trial of Dajjal." (Fazailul Qur'an Libnidharees #203, Tafseer Qurtubi 10/346)... [READ MORE](#)

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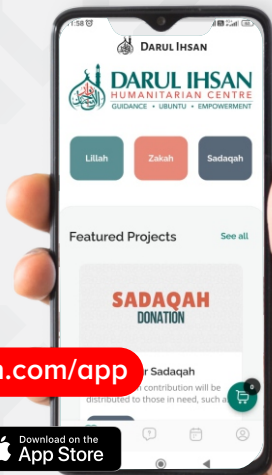
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Given her sacrifices, a mother has been accorded a lofty rank in Islam. The highest degree of respect, honour, care and reverence must be shown to one's mother.

Whilst this is something that would generally not need any mention, regrettably, today we have mothers who are not given due respect, care, love and compassion from their children. Moreover, very sadly, there are children who do not have the concern and lack the guidance to care for their mothers. Many mothers are abandoned in homes and left for others to care for them. Others are neglected or 'cared for' in manner that has left them heartbroken, lonely and feeling abandoned. A person who shuns his mother (parents) suffers loss and tribulation in this world and will also be deprived in the hereafter.

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# Q&A

**Q** If a person is keeping Kaffarah, and has a medical emergency which results in breaking the fast, does one have to start the Kaffarah again?

**A** If a person fulfilling the Kaffarah of fasting happens to break a fast during this period, even due to a valid reason, such a person will need to start over and begin the sixty days of fasting anew.

**Q** Can a woman in the state of Haidh recite verses from the Qur'an?

**A** In principle, a woman in the state of Haidh is prohibited from reciting the Qur'an. However, she may recite certain verses which are generally recited

with the intention of Zikr or Dua, provided such verses are regarded as verses of Zikr or Dua.

**Q** Is it permissible for me to do a good deed, like Nafil Salah, Zikr, and so on, and ask Allah to convey its rewards to my family, both the living and the deceased?

**A** It is praiseworthy and commendable to do optional forms of worship and convey the rewards to both, the living and the deceased.

**Q** What makes a person a Ma'zoor?

**A** Essentially, a Ma'zoor is someone who struggles to maintain Wudhu between two Salahs due to frequent invalidation by any of the factors that nullify Wudhu, such as bleeding, passing urine and so on. To determine if one is a Ma'zoor, choose the two Salahs with the shortest interval, typically Asr and Maghrib or Maghrib and Esha. If one cannot find a time to perform Salah with Wudhu between these two prayers without the occurrence of the excuse, one will be categorized as a Ma'zoor. Once someone is classified as a Ma'zoor, the issue only needs to arise once during the time of a Salah for them to remain in this category. If the problem does not occur at all between two Salahs, the individual will no longer be considered a Ma'zoor, and the related rules will no longer

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apply. As a Ma'zoor, one may engage in all 'Ibadah forms, once Wudhu has been done at the beginning (or ending) of a Salah time.

**Q** Is it permitted to do Tawaf on a wheel chair or a golf cart?

**A** In principle, it is obligatory (Wajib) to perform Tawaf uz Ziyarah and the Tawaf of Umrah while walking. However, if a person is unable to due to a valid excuse, such as physical disability or illness, then one is permitted to use a wheelchair. Similarly, if using a golf cart is necessary due to the person's condition, it shall be permissible as an alternative to a wheelchair. The key is that the concession is granted for those who are unable to perform the Tawaf on foot due to valid reasons.

**Q** Is it permissible for one to read 2 Rakats Nafl Salah between the Maghrib Azan and Iqamah whilst in Makkah and Madinah, or anywhere else?

**A** The Hanafi Mazhab does not generally recognize any Salah between the Azan and Iqamah of Maghrib Salah. However, in such places where time is given, like the Haramain, one may perform Nafl Salah during that time.

**Q** Whilst performing Tawaf, some impurity touched my body. Do I have to pay a penalty for this?

**A** If a person becomes soiled with impurity while performing a Fardh, Wajib, or Nafl Tawaf, there is no obligation for Sadaqah (charity) or Dam (penalty). However, it is necessary to promptly cleanse oneself of the impurity.

**Q** Is it permissible to perform the 2 Rakats of Tawaf after Asr Salah?

**A** Generally, it is preferable to perform the 2 Rakats of Tawaf immediately after completing Tawaf, and it is discouraged to delay it. However, the aforementioned guideline does not apply in situations where the time after Tawaf coincides with a disliked time for Salah, such as from true dawn until after sunrise, and from after the Asr Fardh Salah until the sun has set. In such cases, it is obligatory to postpone the 2 Rakats until a permissible time for Salah begins.

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## Al Ihsan Muslim School Open Day

On Saturday, 30 August 2025, the Al Ihsan Muslim School (AIMS) hosted its 'Open Day' at the Darul Ihsan Humanitarian Centre.

On Saturday, 30 August 2025, the Al Ihsan Muslim School (AIMS) hosted its 'Open Day' at the Darul Ihsan Humanitarian Centre. The event ran from 10:30 AM to 12:30 PM, bringing together over 100 parents, guardians, and prospective learners eager to explore the school's offerings, vision, and facilities.

The program began with a beautiful Qira'ah by Ustadh Qari Usama Seif, setting the tone for the day and exemplifying the high-quality Islamic Studies education offered at Al Ihsan Muslim School... [READ MORE](#)

## Darul Ihsan Book Launch A Night of Memories and Unity

As part of its 25 Year commemorative programme, Darul Ihsan Centre launched the book 'The Early Guiding Stars of KwaZulu-Natal 1860 to 1960', at the centre's headquarters in Sea Cow Lake, Durban, South Africa.

The momentous and historic event was well attended by more than 150 people from a broad spectrum of Ulama, Imams, Huffaz, businessmen, professionals, elders and esteemed family members of personalities whose biographies are recorded in the book. Presentations by the authors, Moulana Dr Yunoos Osman, Dr Farouk Amod and Mufti Zubair Bayat gave acknowledgment and insights into the tribulations that these giants underwent in their pursuit to preserve Islam in this part of the world. The audience was gripped by the riveting narratives and the priceless contributions of these stalwarts towards establishing and growing Islam in the Southern tip of Africa.

The historical territory of the province of Natal was initially populated by Bantu-speaking people and was later the site of the Zulu Kingdom, a Boer republic, and the British Colony of Natal... [READ MORE](#)

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## East Boom Clinic Thanks Darul Ihsan for Patient Distribution

During the first week of August, 2025, the Darul Ihsan Humanitarian Centre received a heartfelt message of thanks from the East Boom Clinic in Pietermartizburg.

On behalf of the East Boom CHC, Maternity Department, the Operational Manager expressed sincere gratitude and appreciation for the outstanding contribution and effort during the clinic's "Breastfeeding Awareness Day". This included the distribution of food parcels and snacks to patients, who were delighted by and grateful for these handouts. The Darul Ihsan Humanitarian Centre hopes to continue a meaningful relationship with the clinic as well as the surrounding communities...[READ MORE](#)

## LGBTQ+ Agenda Awareness Sessions Held at Various AMS Schools

From 4-7 August, the Ulama of Youth of the Ummah (YOU), in collaboration with the Association of Muslim Schools (AMS), conducted a series of awareness programmes across a selection of schools to raise awareness of the LGBTQ+ agenda.

The schools visited were Phoenix Muslim School, Verulam Islamic, Islahul Muslimeen, Al Ihsan Muslim School, Crescent Girls High School, Ihsaan Boys College, MEIS, and Ihsaan Girls College.

By touching on methods of LGBTQ+ propagation, the team equipped learners with the correct Islamic worldview to safeguard themselves and their immediate family and friends. Key topics covered included the LGBTQ+ movement, gender dysphoria, social media influence, and the Islamic position on these matters.

Feedback received was positive by both learners and teachers, with schools requesting follow-up sessions and further Tarbiyah-based programmes to address other relevant moral and social challenges amidst the youth.



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# A Brief Biography of Moulana Mumtaz ul Haq (R)




















Moulana Mumtaz ul Haq (R) was born in April 1953. He grew up in a small town 'Takhtee' and later moved to 'Gujar Khan' Punjab. Moulana had three brothers and one sister. He was the younger brother of the prominent Moulana Mansoorul Haq. His father, Muhammad Nazir, a wise man and policeman by profession, was encouraged by Moulana Muhammad Aslam to prioritise Islamic education. Following his advice, Moulana Mumtaz ul Haq began memorising the Qur'an under the guidance of various teachers at an early age. As a young boy, he had the good fortune of meeting Moulana Ahmad Ali Lahori ®, and

received much Duas from him. He once said, 'I remember clearly, Moulana Ahmad Ali Lahori feeding me a piece of cake and making Dua for me.'

## ALIM STUDIES

After completing Hifzul Qur'an, Moulana Mumtaz along with his elder brother Moulana Mansoorul Haq pursued the 'Aalim course at Darul Uloom Newtown in Karachi, Pakistan. They studied under great Ulama and completed Bukhari Shareef under Allamah Yusuf Binnori. Arabic became second nature to them due to the influence of Arab teachers present at the Darul Uloom...[READ MORE](#)

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