

OH TRAVELLERS TO THE HARAM!

O guests of the Most Merciful! O fortunate ones! O travellers to the Haram! Congratulations on being invited by the Lord of the worlds! Be glad that He has invited you to His House! Not only that, but He has given you the provisions for travel and lodging. And not only that, but He has also filled your hearts with such love of Him and His House that today you leave your homes, your cities, your countries and embark on this journey solely for the pleasure of your Lord. Had this desire not been there then you would have never planned to undertake this journey.

How many a millionaire are there who travel throughout Switzerland, England, America, and so on - who spend their children's vacations over there - but never receive this invitation: Come, visit Our House!

Live in Our city! Act according to the Sunnats of Our beloved servants! Run between the hills of Safa and Marwa just as a wife of a prophet and a mother of a prophet did! We love this running of yours. Hurl rocks against satan just as Our Prophet Ibrahim عليه السلام did! Perform sacrifice just as a loyal servant of Ours laid his son and ran the knife over his throat because of Our Command! But we had prohibited the knife from even scratching the throat. Our servant did as he was told and the knife did as it was commanded (i.e. it did not cut); both acted under our command. Those who claim to love Us - We test them to see whether their claim is true.

Hazrat Moulana Ashraf Ali Thanwi (R) has written that when Prophet Ibrahim عليه السلام got tired running the knife, he said to the knife: Why don't



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from pg1

you cut? The knife responded: You have been commanded to cut, and I have been ordered not to cut; do your job, I am doing mine. Then a ram was sent from the heavens and the test was complete.

We were pleased with this act of Our friend - now you also imitate him. We have provided you with animals - otherwise where would you have wandered in search for animals? We have also provided their food - otherwise where would you find food for them in this dry, arid land? Now the animals are there, the knife is ready, just run the knife and your work is done! Then, We will do Our work: We will accept this sacrifice

just as We accepted the sacrifice of Our friend and We will endow you with such rewards as never could even occur to you in your thoughts.

This is Our city and Our House. Come here as a devotee; if you are not a devotee, then take on the appearance of a devotee! Be content in whatever condition We keep you in. Here there are crowds of devotees. You will be pushed and shoved; your hair will fill with dirt and dust, and your feet will tire from walking. Be it pushing or shoving, dirt and dust, or difficulties in Our alleys - Our devotees are proud of such difficulties and consider them as the treasures of their lives.

Whoever thinks of these hardships and pains as calamities should not come. He should stay at his home. But those who come as devotees - We will wipe out their sins and return them to their homes as if they were just born today. This is a bathing of bodies and souls rotten and spoiled due to sins - washing these sins will require rubbing. Without rubbing how is cleanliness obtained? [READ MORE](#)



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PRESENCE AT BAITULLAH

Poetry by Shaykhul Islam Hazrat
Mufti Muhammed Taqi Usmani (DB)

Translation

O My Lord, I have come to Your door as a beggar, as a complete destitute, bringing with me only my humility and regret. A beggar who has no begging-bowl. A beggar slain by his desires and cravings. Having squandered the treasure of Deen and intellect at the hands of ego. Having sacrificed contentment of heart at the altar of lust and pleasure, losing my wealth in the quick-sand of heedlessness and sin, I have come to seek refuge under the covering of your Ka'bah.

Through the stains of sin the heart's world is suffering, aspirations are weak, my will is broken and hope is dead. Where can I find the strength to express the heart truly? For in this snare have I passed every moment of my life! In short, having been burnt at the stake of my own ill-deeds, in abject poverty due to the evil of my state, to You have I brought my ill-stricken fate. Void of any good deeds that is befitting your House.

This House of yours, which is your court of Love and Grace O Allah! Uniquely radiant and the repository of all Lights! O Allah! I'm completely ignorant of the manners and etiquettes of your threshold, a beggar knowing not even how to beg. My tongue fails to convey my heart's true feeling.

O Allah I beseech you to show mercy on this hopeless speech of mine! These eyes are so dry, knowing not how to even weep, decaying spots in my heart that im unable to wash out by myself. (This beggar has come to your threshold)

SUNNATS OF EID-UL-ADHA

1. Wake up early, make Miswak, take a bath, wear one's best clothes & apply Itr (perfume)
2. Not to eat before the Eid Salah
3. Recite the Takbir of Tashreeq loudly while going to the Eid Salah
4. Perform Eid Salah at the Eid Gah & go by foot
5. Return from the Eid Salah on a different route to the one taken
6. Eat from one's sacrificial animal before partaking of any other food

THE "FAST" OF EID-UL-ADHA

It is Mustahab (preferable) for the person making Qurbani to abstain from eating anything on the Day of Eid from the morning till his animal is slaughtered. It is preferred to partake of the Qurbani meat first, before eating anything else from the Qurbani animal.

NB. This is a Mustahab (optional and rewarding) practice - there is no compulsion. However, we should all endeavour to practice and reap the benefit.

ZIKR FOR THESE 10 DAYS

Hazrat ibn Abbas رضي الله عنه reports that Rasulullah ﷺ said: "There are no days in the year wherein the worship of Allah Ta'ala is greater (in reward) and more beloved to Him than the first ten days of Zul Hijjah. Therefore increase the recitation of Tasbeeh, Tahmeed, Takbeer and Tahleel.

Tasbeeh سُبْحَانَ اللَّهِ Tahmeed الْحَمْدُ لِلَّهِ
Takbeer اللَّهُ أَكْبَرُ Tahleel لَا إِلَهَ إِلَّا اللَّهُ

الترغيب والترهيب

SIGNIFICANCE OF HAJJ & ITS MEANINGFUL BENEFITS

Allah Ta'ala says in the Noble Quran: "And announce to humanity, (O Ibrahim), the pilgrimage, and people will come from every part of the world by every means of transport - so that they may witness the benefits for them ..." (Surah Hajj - Verse 27)

Hajj is actually a means of continuing and reviving the remembrance of that worship which has been part of every religion from the time of Hazrat Adam ﷺ and Hazrat Ibrahim ﷺ.

In all acts of worship including Hajj, there is the outward act and an inner deeper meaning. Hereunder some of these great benefits of hajj are mentioned;

Hajj as a picture of death

A person leaves his home, bids farewell to near and dear ones and departs on the journey alone. As how he boards the plane as a conveyance, in death his conveyance will be the bier carried on people's shoulders.

Just as how family and friends can only accompany the Haji to the airport, friends and family can only accompany one in death to the edge of the grave. In death, a person leaves behind his home, family and undertakes this journey alone.

A Haji wears two white sheets to cover his body. In death a person is also wrapped in sheets of the Kafan which serve as his garment.

The greatest comfort a Haji enjoys in Hajj comes from the money and provisions, which he carries with him before leaving. Likewise, the greatest comfort one enjoys in the life after death is that which comes from the good deeds, he performed before his death...[READ MORE](#)



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Nahr-e-Zubaida

(The Canal of Zubaida in Makkah Mukarramah)



Zubaida bint Ja`far ibn Mansur was amongst the most well-known of the Abbasid princesses. Zubaida was the daughter of the Abbasid Khalifa Mansur's elder son, Jaffer, the cousin and wife of the richest and most powerful of the Khalifas, Haroon al-Rashid, the fifth

Abbasid Khalifa. It is said that Zubaida's palace 'sounded like a beehive' as she employed one hundred female maids who had memorized the Qur'an.

During her travels for Hajj, she witnessed the water shortage that the Hujjaj suffered from in the dry desert. She had spent over 2 million dinars on improving the water supply of Makkah and the surrounding province. This included the construction of an aqueduct from the spring of Hunayn, 95 kilometres to the east, as well as the famed "Spring of Zubaida" on the plains of Arafat. The canal is a remarkable feat of engineering and construction at such a time when no modern technology was available and thus, it was named after her - Nahr-e-Zubaida (The Zubaida Canal).

The canal was built on a path that pilgrims walked through between Makkah and Taif. She called prominent engineers and surveyors from different parts of the world to build this canal. After surveying the entire area, they decided to bring the canal from the Hunayn valley where a water spring from the mountains provided water to the residents for irrigation. The area was rocky, the land was barren and dry, and the weather was very hot...[READ MORE](#)



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Constitutional Court Ruling on Dual Citizenship Welcomed

This is in light of a contested section from 6 October 1995, that ruled if a South African citizen acquired citizenship of another country without applying for retention of their native citizenship, they would lose their South African citizenship.

“South African law allows for dual citizenship, and there is no justification for South Africans to be deprived of their birthright in the manner that was previously done,” said Department of Home Affairs Minister, Dr Leon Schreiber.

“Home Affairs will not only abide by this ruling, but has immediately started work to enable affected individuals to confirm their citizenship reinstatement.”... [READ MORE](#)

Hajj 2025: Palm Trees & Umbrellas Provided Ahead of Season

These additions will ensure extra shade for Hajj pilgrims, with the young trees expected to grow and provide even more relief for visitors in the following years. This comes as temperatures in the region often exceed 40°C, with Hajj 2025 expected to be one of the hottest yet, according to the Saudi National Center for Meteorology.

Citrus Exports Interest Saudi Port

Backed by \$925 billion of the Saudi Arabian sovereign wealth fund, according to information from Bloomberg, the Red Sea Gateway Terminal International (RSGTI) is in the process of considering building a new terminal at Durban's port to export citrus. This move could help bring investment into South Africa's battling logistics sector.

After Spain, South Africa is the second largest exporter of citrus, supplying oranges, lemons, and grapefruits to countries in Europe, Asia, the Middle East, as well as North America.

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Reaping The Reward Of Hajj

Rasulullah ﷺ said, "One who performs Wuzu and proceeds to attend Fard Salah (with congregation) receives the reward of a Haji in the state of Ihram, and if he leaves for Salatud Duha (Chaast Salah), he gets the reward of performing Umrah." (AbuDawood)

Rasulullah ﷺ said, "One who attends the Masjid for the purpose of learning or teaching (Islamic) knowledge, receives the reward of a Haji who performs a perfect Hajj." (Tabrani)

Rasulullah ﷺ said, "Whoever recites Subhanallah 100 times in the morning and 100 times in the evening is like one who performed Hajj 100 times." (Tirmizi)

Important facts about the Noble Ka'bah

- The Noble Ka'bah is also known as Baytullah (The House of Allah). It is the first building which was constructed for humanity to worship Allah. It acts as the Qibla, the direction to which all Muslims pray five times a day.
- Regarding the Noble Ka'bah, Allah mentions in the Quran in Surah Al-Ma'idah: "Allah has made the Noble Ka'bah, the Sacred House, a source of stability for people." [5:97]
- The Noble Ka'bah has been built or renovated on several occasions throughout history. The most famous constructors of the Noble Ka'bah are;

1. The angels who originally constructed it
2. Adam ﷺ
3. Ibrahim ﷺ with the help of his son Ismail ﷺ
4. The Quraysh who constructed the Noble Ka'bah during the era of Jahiliyah (this was witnessed by the Prophet ﷺ when he was 35 years old)
5. Abdullah bin Zubair ؓ who reconstructed the Noble Ka'bah in 65 AH according to the desire of the Prophet ﷺ... [READ MORE](#)

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THE TAKBEER OF THE DAYS OF TASHREEQ

لَا إِلَهَ إِلَّا اللَّهُ
وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَاللَّهُ أَحْمَدُ

RULING:

The recitation of the above Takbeer
is compulsory upon every male and
female immediately after every
Fard Salah.

DAYS OF TAKBEER:

Commences: After the Fajr Salah of
the Day of Arafah (09 Zul Hijjah)

Terminates: After the Asr Salah of
the last day of Tashreeq (13 Zul
Hijjah)

METHOD:

For males, it should be recited
audibly once immediately after
making Salam. Females should
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Hint: Ladies may consider sticking a
little reminder at the place where
they perform Salah to help them
remember the recitation of the
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Q&A

Q Is it permitted to do Tawaf on a wheel chair or a golf cart?

A In principle, it is obligatory (Wajib) to perform Tawaf uz Ziyarah and the Tawaf of Umrah while walking. However, if a person is unable to do due to a valid excuse, such as physical disability or illness, then one is permitted to use a wheelchair. Similarly, if using a golf cart is necessary due to the person's condition, it shall be permissible as an alternative to a wheelchair. The key is that the concession is granted for those who are unable to perform the Tawaf on foot due to valid reasons.

Q What happens if a person does not perform Tawaf-uz-Ziyarah?

A If a person does not perform Tawaf-uz-Ziyarah and returns home, then the Hajj will not be complete and such a person will remain in the state of Ihram only with regards to intimacy with the spouse. Such a person must return to perform the Tawaf-uz-Ziyarah as this is a Rukn (key requirement) of Hajj. As long as Tawaf-uz-Ziyarah is not performed, the Hajj remains incomplete.

Q Is it permissible for one to read 2 Rakats Nafil Salah between the Maghrib Azan and Iqamah whilst in Makkah and Madinah, or anywhere else?

A Generally, according to the Hanafi Mazhab, it is discouraged to perform any Salah between the Azan and Iqamah of Maghrib Salah. However, in such places where time is given, like the Haramain, one may perform Nafil Salah during that time.

Q Does a person performing Hajj need to perform Qurbani?



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A Qurbani is compulsory upon a Muqem (resident) and not on a Musafir (traveler).

If one performing Hajj is a Muqem during the days of Qurbani, then Qurbani is compulsory on this person. This Qurbani can be performed in the Haram, at home, or anywhere else.

This is apart from the Damm sacrifice of Hajj (for those performing Qiran or Tamattu Hajj).

Q Whilst performing Tawaf, some impurity touched my body. Do I have to pay a penalty for this?

A If a person becomes soiled with impurity while performing a Fardh, Wajib, or Nafl Tawaf, there is no obligation for Sadaqah (charity) or Dam (penalty). However, it is necessary to promptly cleanse oneself of the impurity.

Q Is it permissible to perform the 2 Rakats of Tawaf after Asr Salah?

A Generally, it is preferable to perform the 2 Rakats of Tawaf immediately after completing Tawaf, and it is discouraged to delay it. However, the aforementioned guideline

does not apply in situations where the time after Tawaf coincides with a Makrooh (disliked) time for Salah, such as from Subh Sadiq (true dawn) until after sunrise, and from after the Asr Fardh Salah until the sun has set. In such cases, it is obligatory to postpone the 2 Rakats until a permissible time for Salah begins.

Q What happens if I leave the haram without performing the 2 Rakats of Tawaf?

A Should one not perform the 2 Rakats of Tawaf in the haram, it is permissible to perform the Salah later at home, or elsewhere. However, it's discouraged to delay performing This Salah without a valid reason.

Q Can a person performing Hajj apply sun lotion whilst in the state of Ihram?

A A person performing Hajj may apply unscented sun lotion whilst in the state of Ihram.

Q Can a male performing Hajj wear a cap?

A It is not permissible for a male to wear a cap or any headgear whilst in the state of Ihram.

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On Tuesday, 15 April, 480 hot meals were handed out in the Boxwood Informal Settlement, Kenville. Within the same week, 475 meals were distributed at the Quarry Road Informal Settlement; 300 packed meals were given out in Lamontville, and 400 in Kwadabeka.

On 24 April, Thursday, 425 meals were distributed in the Bernard Road Informal Settlement.

On Thursday, 8 May, residents of the M19 Informal Settlement; Quarry Road West; received 470 packed meals. The team thereafter handed out 300 in Lamontville, alongside 100 meals at the Kwadabeka Old Age Home...[READ MORE](#)

Buloogh Programme Met with Roaring Success

On Wednesday, 30 April, the Youth of the Ummah (YOU) hosted a Buloogh Programme at the Darul Ihsan Humanitarian Centre in Sea Cow Lake, Durban, garnering the attendance of approximately 100 Muslims aged 10-15.

The event opened with an insightful and engaging presentation about the stages of puberty, Islamic definitions of maturity, and its accompanying responsibilities by Moulana Salman Kajee, Ameer of Zakariya Muslim School in Stanger. The speaker's clear explanations and engaging style resonated tremendously with the young audience.

This was followed by another presentation by Moulana Masehullah Amod Sb, who offered valuable guidance regarding the laws and rulings concerning puberty. He emphasised the moral and spiritual growth expected of young Muslim men, and the speaker's dynamic approach and simplification of complex rulings was well-appreciated by participants.

Attendees were thereafter treated to refreshments, adding a warm, communal spirit to the event...[READ MORE](#)

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Weaving The Spirit of Sacrifice Ahead of Eid-Al-Adha

The programme took place at the Darul Ihsan Humanitarian Centre in Sea Cow Lake, Durban, and saw an attendance of almost 60 Muslimahs aged between 9-15.

The event opened with a Qirat recitation of Ayahs pertaining to forms of sacrifice. A short quiz then took place, which encouraged attendees to participate in exchange for small prizes.

The DOU team then moved on to explain that this period is an opportunity for supplication and remembering one's purpose in life. The importance of responsibility to the Ummah was stressed, such as living in a way that does not cause inconvenience to others, benefiting others over oneself, as well as carrying out actions for the sole pleasure of Allah; to seek His acceptance and reward above all else...

[READ MORE](#)

Informative Marriage Webinar

Hosting over 90 attendees, the event dealt with laying the foundation, building the structure, and preserving the relationship in a marriage.

The webinar opened with a focus on the importance of building one's relationship with their spouse by strengthening foundational aspects. This was followed by ways to help preserve one's relationship in a marriage, with discussions revolving around the imperfect nature of humans, how good qualities are often overlooked, and choosing one's 'hard' and investing oneself into their marriage.

Using the Hadith as a guide, references to the value of reconciliation and communication were also explored.

The programme came to a close with concluding the fundamental needs of men and women, as well as the Quranic Dua for righteous spouses and offspring. A Q&A followed, in which the experienced and helpful Guideline presenters answered queries relating to navigating culture vs Deen, grounds for divorce, balancing responsibilities, and communication in marriage, amongst others...[READ MORE](#)

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What to do on the day of Arafah 9th Zul Hijjah

The 9th day of Zul Hijjah is known as Youmul Arafah (The Day of Recognition) for various reasons. It is regarded to be the best day of the year and one in which many virtues are combined.

The following are established practices from the Hadith which every Muslim should endeavour to fulfil on this great day.

Fasting on the day of Arafah - The fast of this day has great significance and is highly recommended. Nabi ﷺ said "I have hope in Allah Ta'ala that the fast of Arafah will be an atonement for the (minor) sins of the past and the forthcoming year." (Tirmizi)

Seek forgiveness and sincere repentance - Nabi ﷺ said, "There is no day in which Allah sets free more souls from the fire of hell than on the day of Arafah. On this day Allah draws close to the earth and by way of exhibiting His Pride remarks to the angels, 'What is the desire of these (servants of mine)?" (Muslim)

Acceptance of Dua - This is a day for abundant dua. It is advisable to set aside time in this day for dua so dua can be made in earnest. Try to make as many duas as possible by remembering family, friends, the Ummah and humanity at large. Nabi ﷺ said, "The best dua is the dua on the Day of Arafah..." (Tirmizi)



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