

ULAKA

“Akanawo amandla lowo othela abantu othulini ngamandla akhe, kodwa lowo okuthi lapho evukwa ulaka azibambe, nguye onamandla.”

UKUFUNA ULWAZI

“Ukufuna ulwazi (namakhono) kuyimpoqo kunoma iliphi i-Muslim, elesilisa nelesifazane.”

UBUNGANI

“Kungcono ukuba wedwa kunokuba nomngani omubi.”

IZINKULUMO ZANGASESE

“Lapho kunabantu abathathu nangaphezulu akungenzeki ukuthi ababili baba nengxoxo ngaphandle kowesithathu noma nabanye, ngamanye amazwi kusho ukuthi ukhleba akuvumelekile.”

UKUXABANA

“Ngempela u-Allah Uzonda izinto ezintathu kumuntu, okuyilezi: Ukuxabana kuze kubekhona ukulwa, ukumosha umnotho wakho nowabanye, kanye nokubuza kaninginingi ngokungenasidingo.”

ISEXWAY ISO ESINZULU

“Lowo ozibulalayo uyakusha e-Mlilweni wesi-Hogo, ukuthatha izeluleko zabathakathayo, ukudala udlame, ukukhonza amathuna, ukukhonza abantu abaphilayo nasebadlula emhlabeni. Bonke laba bayothola isejeziso esinzima ku-Mdali.

Lokhu okungenhla kunjengeconsi olwandle olwazini olukhona nongaluthola uma ungakhetha uhlelo lokuphila lwe-Islam.

ASIZIFUNDELE NGEQINISO SINGABI Y ISIZWE ESIFUNZWAYO NGENKOLU



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I-Islam

Ubuntu

- ✓ UTHANDO LUKAMAKHELWANE
- ✓ UKUPHA ABANTULAYO
- ✓ UKUBINGELELA
- ✓ UKUZWANA
- ✓ UBUNGANI

Beqiniso

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Ngaphambi kokuba sinabe kakhulu, okumele sikwazi ukuthi wonke amagama asetshenziswayo uma sikhuluma nge-**Islam** noma ngama-**Muslim**, amagama asukela olimini lwesi-**Arab**, okungulimi olukhulunywa ezweni lase-**Saudi Arabia** elisentshonalanga nempumalanga yezwekazi i-**Afrika**. Uma uwela ulwandle olubomvu ube usufika kulelizwe okwazalelwa kulo u-Mprofethi u-**Muhammad**, ukuthula kube kuye, okunguye owasikhombisa loluhlelo lwe-**Islam**, loluhlelo ludala luvela kuMvelinqangi OnguMdali maZulu noMhlaba. U-**Muhammad** isithunywa nje kuphela esivela ku-**Allah** (U-Somandla) akakhonzwa nangephutha.

Kunezigidigidi zabantu abangabalandeli boMprofethi u-**Muhammad** ababizwa ngokuthi ama-**Muslim** okusho ukuthi abathobele intando ka-**Allah** (U-Somandla) emazweni anjengo **Egypt, Ethiopia, Iraq, Iran, India, Kenya, Malaysia, Nigeria, Pakistan, Senegal, Syria, Sudan, Tanzania, Tunisia, Zanzibar** namanye amaningi. Ezweni lakithi kunomqondo othi loluhlelo lwe-**Islam** inkolo yamaNdiya okuyiphutha elikhulu. Akukho sizwe naluhlanga olungaqhosha ngokuthi loluhlelo ngolwabo ngisho ama-**Arab** imbala. Yebo loluhlelo lwambulwa ngolimi lwesi-**Arab** kepha lokhu kwakungasho ukuthi ayigcine kubona, lona umbiko ovela ku-**Allah** uqondiswe kwisintu jikelele.

I-ISLAM UHLELO LOKUPHILA OLUNOXOLO NOTHANDO

Ama-**Muslim** uma ebingelelana athi: '**As-salam alaykum**' okusho ukuthi '**uxolo malube kuwe**'. Loyo obingelelwayo kufanele aphenhlele athi: '**wa-alaykum salaam**', okusho ukuthi '**uxolo malube kuwe futhi**'. Ama-**Muslim** ayaxuswa ukuthi kufanele ahloniphe izinhlelo zokukhonza zabanye, nabalandeli bazo. Akavunyelwe ukubeka izici kwizinhlelo zokukhonza zabanye. Ama-**Muslim** asebenzisa iNcwadi ebizwa ngokuthi i-**Kur'an** eyambulwa kuMphrofethi u-**Muhammad** njengaloku nezinxenye ezithile ze-**Bhayibeli** zambulelwa iNkosi u-**Jesu**, ukuthula makube kulezizithunywa zika-**Allah** (Unkulunkulu).

U-**Allah** ongu-Somandla uthi kwi-**Kur'an** eNgcwele, "Akukho ukuphoqwa oKholweni". Okuchaza ukuthi umuntu akaphoqwa ekutheni angene kuhlelo lwe-**Islam** kungasuki enhlizwiweni yakhe. Kune miqingo yemibhalo ebizwa ngokuthi ama-**Hadeeth** imibhalo ephethe iziyalo nezimfundiso zoMphrofethi u-**Muhammad** ama-**Muslim** ayazisa kakhulu engeyesibili ngokubaluleka emva kwe-**Kur'an** eNgcwele. Akesithi ukuchaphuna kancane kulama **Hadeeth**:

UKUBINGELELANA

UMphrofethi, ukuthula kube kuye, wathi, "Ngizonilayela into okuzothi uma niyenza idale uthando kini.....zifundiseni ukubingelelana."

UKUHLAMBALAZA

I-**Muslim** lingumfowabo welinye i-**Muslim**, akufanele ukuthi lihlukumeze noma liphathe kabi elinye, lithuke noma lilibukele phansi. "Lowo ohlambalazayo, okhuluma kabi, aphinde aqambe amanga ngabanye ngeke awubone umbuso we-Zulu!" kusho uMphrofethi, ukuthula kube kuye.

UKUZWANA

Alukho ukholo lwenu oluphelele (awusoze waba i-**Muslim** leqiniso) ngaphandle kokuba ufisele umfowenu lokho ozifisela khona wena."

UMONA, UKUXHAPHAZA ABANTU, INZONDO

"Ningabi nomona phakathi kwenu, ningaphathani budedengu, ningazondani, hlalisanani njengabantu abangabafowenu, nina zinceku zika-**Allah**"

UKULIMAZA NOKUKHUBAZA

"I-**Muslim** akufanele ukuthi ngezandla zalo nangolimi lwalo limaze amanye ama-**Muslim**, nabanye abantu nje."

UKUPHA ABANTULAYO

"Zivikele eMlilweni ngokuthi wenze izenzo ezinhle noma ngabe zincane kangakanani."

UTHANDO LUKAMAKHELWANE

Lowo okholwa ku-**Allah** no-Suku loku-Gcina kufanele ukuthi ahloniphe umakhelwane wakhe (umakhelwane kumele ahlonishwe, aphathwe ngokucophelela, uphinde ube nesihe kuye futhi asizwe uma kufanele)."

UKWAZISA IZIVAKASHI

"Lowo okholwa ku-**Allah** no-Suku loku-Gcina kufanele azise izivakashi bezihambi."

UKUTHULA KUBUSISEKILE

"Lowo okholwa ku-**Allah** no-Suku loku-Gcina, makakhulume ngezinto ezinhle noma athule."

OKUHLE NOKUBI

UMphrofethi u-**Muhammad**, ukuthula makube kuye, uchaza okuhle nokubi kanje: OKUHLE: Ukuziphatha kahle ukuba nothando nenhlonipho kwabanye abantu; OKUBI: Izenzo ezimbi ozenza kwabanye abantu zilimaza abanye zibuye zilimaze wena ngendlela ongezuyibone masishane.

IZONO EZINKULU

Isono esikhulu : Ukulinganisa ubuKhulu buka-**Allah** (U-Somandla) nobabanye, ukulinganisa u-**Allah** nabanye onkulunkulu. Ezinye izono ezilandelayo ngobubi yilezi: Ukungalaleli abazali, ukubulala, ukuphinga, ukweba, ukuphuza uphuza oludakayo, nokubulala izinto eziphefumulayo kungenasidingo, njengezilwane, izinyoni, izinambuzane, nokwenza izifungo ngo-**Allah** ngenkohliso.